

**Big Sky Chamber of Commerce  
Growth and Development Solution Group  
PO Box 160100  
Big Sky, MT 59716**

**Agenda  
Monday October 11, 2004  
Ophir School, 6 p.m.**

- 1. Call the meeting to order at 6 p.m.**
- 2. Approve the minutes for September 27, 2004.**
- 3. Committee operating needs: minute keeper, facilitator.**
- 4. Introduce any guests or new members.**
- 5. Review of issues identified in earlier meetings and group reactions to them.**
  - Task force meeting issues**
  - Other resources: Blue Water Task Force – Katie Alvin**
- 6. Where do we go from here?**
  - Other resources: Gallatin County Planning Commission; Madison County Planning Board: Aspen, Vail, Jackson, Park City, Truckee; the internet - <http://gis.doa.state.mt.us/montanenet/Map.aspx>**
  - Research assignments**
- 7. What about developing a vision/mission/goal statement?**
- 8. Adjourn at 7 p.m.**

**Next meeting: October 25, 6 p.m. at Ophir School.**